



## Elementary School Poster Contest Entry Form

### Chapter and State Society *Deadline for NSSAR Submission: March 31<sup>st</sup>*

When you place your mouse over most of the "text" data entry fields below, a feature called a "tooltip" will display as a window/popup to give you additional instructions concerning what should be entered in that field. Please read the "Guidelines" before completing this form.

**"Tooltips" provide important instructions – Please read them carefully.**

#### **Chapter Information:**

Sponsoring Chapter:   
Chapter President:   
Chapter President's Email:   
Chapter Chairman:   
Chapter Chairman's Email:   
Chapter Chairman's Address:   
City:  State:  ZIP:   
Number of Posters Judged by the Chapter:

#### **Society Information:**

State Society Name:   
State President:   
State President's Email:   
State Chairman:   
State Chairman's Email:   
State Chairman's Address:   
City:  State:  ZIP:   
Number of Chapters Competing in the Poster Contest:

#### **Name of Person Responsible for Delivering the Poster to Congress and Retrieving the Poster after Congress:**

Compatriot's Name:   
Cell Number:  Email:

#### **Student Information:**

Name:  Age:  Grade:   
Address:   
City:  State:  ZIP:

#### **Organizational Information:**

School or Scout Organization:  # of Students/Scouts:   
Teacher / Scout Leader Name:   
Teacher / Leader's Email:   
School / Organization Address:   
City:  State:  ZIP:   
Number of Posters Competing at winning Organization:

**BEFORE** starting on your Poster Contest Entry Form above, please follow the instructions provided in the separate **“Elementary School Poster Contest Instructions”**.

[Click to Save to Your PC](#)

**State Societies ONLY:** The deadline for submission is **June 1st** prior to the Annual Congress where final judging will take place. Use the **“Click to Email”** button below to email the **“renamed”** form as an Attachment. By clicking on the Email button below, this document will be sent to **both** the NSSAR Education Director, ([cwilson@sar.org](mailto:cwilson@sar.org)), and the National Council of Youth Programs Committee Chairman (latest email can be located on the sar.org committees webpage).

[Click to Print](#)

[Click to Email](#)

If "Click to Email" fails, send Survey as email attachment manually.

Please request a **“Read Receipt”** so that you will know that your file was received.

***\*\*\*A copy of this form must be emailed to both the Council of Youth Programs Committee Chairman and National Education Director by the June 1<sup>st</sup>. A copy of this form must be affixed to the back of the poster when delivered for judging at the Congress.\*\*\****

When the NSSAR Education Director and/or the National CYP Committee Chairman receive the above Form, please save paper by printing ONLY **Page 1**.